

**CURRICULUM VITAE**

**OF**

**PROFESSOR T.F. JEMIRIYE**

*PROFESSOR OF RELIGIOUS STUDIES*

DEPARTMENT OF RELIGIOUS STUDIES

UNIVERSITY OF ADO-EKITI, ADO-EKITI

PMB 5363, ADO-EKITI

EKITI STATE, NIGERIA

# PROFESSOR JEMIRIYE, TIMOTHY FOLORUNSO

UNIVERSITY OF ADO- EKITI, ADO-EKITI, NIGERIA

## CURRICULUM VITAE (C.V.)

1. **NAME:** JEMIRIYE, Timothy Folorunso
2. **DATE OF BIRTH:** 3<sup>rd</sup> May, 1948
3. **NATIONALITY:** Nigerian
4. **MARRIED/SINGLE:** Married
5. **FACULTY:** Arts
6. **DEPARTMENT:** Religious Studies
7. **STATUS:** Professor of Religious Studies
8. **HAS APPOINTMENT BEEN CONFIRMED?** Yes
9. **QUALIFICATIONS**

### ACADEMIC

University Degree	Class (if any)	Institution	Date of Award
B.Th. (Theology)	Second Class Upper	NBTS/SBTS Ogbomoso, Nigeria/Louisville, Kentucky, USA	May, 1973
M.Div. (Divinity)	-	Queen's University, Kingston, Canada	May, 1980
M.Th. (Theology)	-	University of Toronto, Emmanuel College, Toronto, Canada	May, 1983
Ph. D.	-	University of Ibadan, Ibadan Nigeria.	14-10-88

### PROFESSIONAL:

Qualification	Awarding Body/Society	Date of Award
Canada Ministry Approval	United Church of Canada	May, 1980
Member, NIM	Nigerian Institute of Management	September 29, 2005
Member, NASR	Nigerian Association for the Study of Religions	1989

10. **EXPERIENCE**

(a) University Teaching Experience

<b>Institution</b>	<b>Designation</b>	<b>Area of Specialisation</b>	<b>Subjects Taught</b>	<b>Dates</b>
Ondo State University, Ado-Ekiti	Lecturer II	African Traditional Religion and New Testament Studies	Religious Studies Subjects (please see (b) below)	1 <sup>st</sup> October, 1989 to 25 <sup>th</sup> May, 1995
University of Ado-Ekiti	Lecturer I	African Traditional Religion and New Testament Studies	Religious Studies Subjects	26 <sup>th</sup> May, 1995 to September 1998
University of Ado-Ekiti	Senior Lecturer	African Traditional Religion and New Testament Studies	Religious Studies Subjects	1 <sup>st</sup> October 1998 to September 2001
University of Ado-Ekiti	Reader	African Traditional Religion and New Testament Studies	Religious Studies Subjects	1 <sup>st</sup> October 2001 to September, 2007
University of Ado-Ekiti	Professor	African Traditional Religion and New Testament Studies	Religious Studies Subjects	1 <sup>st</sup> October 2007 to Date

(b) **UNDERGRADUATE COURSES TAUGHT WITHIN THE UNIVERSITY IN THE PAST**

1. RES 103 Old Testament World
2. RES 104 New Testament World View
3. RES 203 (211) Traditional Religion in Africa
4. RES 303 Critical Introduction to the Bible
5. RES 305 (306) Old Testament Theology I
6. RES 307 (307) Old Testament Theology II
7. RES 309 Introduction to Greek Grammar
8. RES 313 Traditional Religion in West Africa
9. RES 316 Traditional Religion in Nigeria
10. RES 319 Traditional Religion in Nigeria
11. RES 401 (402) Ethics
12. RES 407 Church History
13. RES 409 (416) Divinities in Traditional Religion
14. RES 417 Greek Grammar
15. RES 418 (412) Greek Translation/N.T. Exegesis
16. RES 422 New Testament Theology
17. RES 499 Original Long Essay

18. CRS 203 History and Religion of Israel
19. CRS 211 Introduction to Greek Language
20. CRS 304 Criticism of the New Testament Literature
21. CRS 305 The Old Testament Theology II
22. CRS 306 The New Testament Theology II
23. CRS 308 Archaeology and the Bible
24. CRS 312 Greek Grammar
25. CRS 315 Miracles and Signs in the New Testament
26. CRS 401 The Hexateuch
27. CRS 402 The Johanne Writings
28. CRS 409 Hermeneutics of the New Testament
29. CRS 410 Greek Exegesis
30. CRS 415 Apocalypse

(c) **POST GRADUATE COURSES TAUGHT WITHIN THE UNIVERSITY POST GRADUATE SCHOOL.**

1. RES 602 Concepts in African Traditional Religion
2. RES 603 Theology of the Old and New Testament
3. RES 606 Advanced Greek
4. RES 611 Divinities in Traditional Religion
5. RES 617 World Religions
6. RES 620 Objects of Worship in Traditional Religion
7. RES 699 Project
8. RES 705 African Concept of Man
9. RES 706 Ethics of African Traditional Religion
10. RES 707 Secret Societies in African Traditional Religion
11. RES 708 Symbolism in African Traditional Religion
12. RES 711 Inter-Testamental Literature
13. RES 720 The Passion Narratives
14. RES 725 Contemporary Trends in African Christianity
15. RES 726 History of Indigenous Church in West Africa since 1888.
16. RES 743 Metaphysical Issues in Religion
17. RES 744 Religion and Science

18. RES 752 Ethics in African Traditional Religion
19. RES 799 M.A. Dissertations
20. RES 803 Phenomenology of Religion
21. RES 804 African Traditional Religious Thoughts
22. RES 805 Concepts in Traditional Religion
23. RES 806 Structure of the gods
24. RES 832 Global Ethics in African Traditional Religion
25. RES 899 Ph.D. Theses

(d) **Post Graduate External Examinations**

1. Ph.D. Thesis: “Individualism and the Institution of the Church: A Historical Interpretation of the Nigerian Experience,” Department of Religious Management and Cultural Studies, Edo State University, Ekpoma Nigeria 12<sup>th</sup> May, 1999.
2. Ph.D. Thesis: “Age-Grade System in IULEHA: A Religio-Socio-Cultural Phenomenon in Owan West Local Government Area. Edo State,” Department of Religious Management and Cultural Studies, Ambrose Alli University, Ekpoma, Edo-State 26<sup>th</sup> October, 2000.
3. Ph.D. Thesis: “The Historical Development of the Catholic Charismatic Renewal of Nigeria, 1971-2000: A Case Study of Three Selected Cities,” Department of Religions, Lagos State University, Ojo, March 2007.
4. M. A. Thesis “Christianity in Okpameri-Land: Advent and Challenge (1900-1965),” Department of Religious Management and Cultural Studies, Edo State University, Ekpoma, Nigeria. 12<sup>th</sup> May, 1999.
5. M. A. Thesis: “Evangelism and Church Growth in Anglican Communion Nigeria (1842-1980).” Department of Religious Management and Cultural Studies, Edo State University, Ekpoma Nigeria 12<sup>th</sup> May 1999.
6. M. A. Thesis: “The Traditional Ebira Woman and the Consecrated Religious Catholic Woman: A Comparative Study,” Department of Religious Management and Cultural Studies Edo State University, Ekpoma Nigeria 10<sup>th</sup> June 1999.
7. M. A. Thesis: “Marriages in ENABO and Christian Traditions: Okpelia Land as a Case Study,” Department of Religious Management and Cultural Studies, Edo State University, Ekpoma, Nigeria 10<sup>th</sup> June 1999.
8. M.A. Thesis: “Philosophical and Religious Interpretations of Theism Within the Yoruba Context.” Department of Religious Studies, Obafemi Awolowo University, Ile – Ife, Osun State, Nigeria. 6<sup>th</sup> December 2006.

(e) **Postgraduate Internal Examinations**

1. Ph.D. Thesis: “The Concept of *Eri-Okan*: An Ethical Canon among the Yoruba People.” Chief Examiner (Head of Department). 15<sup>th</sup> December, 1999 at Faculty of Arts, University of Ado-Ekiti, Ado-Èkìtì.
2. Ph.D. Thesis: “School Climate and Students’ Academic Performance in Secondary Schools, Ekiti State, Nigeria,” Faculty of Education, University of Ado-Ekiti, Nigeria – January 2002, Representative of the Postgraduate School.
3. Ph.D. Thesis: “Relative Effects of Three Multi-Media Packages on Students’ Achievement and Retention in School Studies,” Faculty of Education, University of Ado-Ekiti, October 2002, Representative of Postgraduate School.
4. Ph.D. Thesis: “Femi Osofisan: The Man and his Works,” in Faculty of Arts, University of Ado-Ekiti, June 2002, Chief Examiner, Ag. Dean, Faculty of Arts, for HOD Department of English, University of Ado-Ekiti, Ado-Ekiti.
5. Ph.D. Thesis: “The Phonology of Educated Yoruba-English Bilingual Speech-Form as a Definitive Phylum of Nigerian English,” November, 2003, Department of English, University of Ado-Ekiti, Member of Panel for the oral Examination.
6. Ph.D. Thesis: “Jesus and the Jewish Tradition about Women and its Implication for Understanding Circumcision, Marriage and Divorce in the Yoruba Context” June 2006, Department of Religious Studies, University of Ado – Ekiti, Ado-Ekiti.
7. Ph.D. Thesis: “The Effect of Four Scoring Methods on Multiple Choice Agricultural Science Test Scores.” January 2007. Department of Guidance and Counselling, Faculty of Education, University of Ado – Ekiti, Ado-Ekiti. Representative of the Postgraduate School.
8. Ph.D. Thesis: “Evaluation of the Implementation of Senior Secondary School Physics Curriculum in South West Nigeria.” November 2007, Faculty of Education, University of Ado-Ekiti, Ado-Ekiti, Representative of Postgraduate School.
9. M.A. Dissertation: I have participated in more than twenty different cases in ranging capacities from Chief examiner to representative of Postgraduate School.

f. **Postgraduate – Supervised Thesis / Graduated Students**

1. M.A. Religious Studies, “Conversion: An Appraisal of Nicodemus Experience,” Graduated November 1999, University of Ado-Ekiti, Nigeria for Rev. Matthew O. Adenuga.
2. M.A. Religious Studies, “Symbolism and Symbology: A Case study of the Cult of Olufon in Yoruba Traditional Religion,” Graduated June 2003, UNAD, for Rev. Israel Olubi Olaniyan.

3. M.A. Religious Studies, “Modernity and Religion: A Critique of *Olojo* Festival in Ile-Ife,” Graduated June 2003, UNAD for Mr. Adetunbi Richard, Ogunleye.
4. M. A. Religious Studies, “Wisdom of King Solomon: A Critique,” Graduated August 2004, UNAD for Miss Akinleye Olufunmilola
5. M.A. Religious Studies, “Prophecy in Cherubim and Seraphim Church in Nigeria: A Critical Analysis” Graduated 2007, UNAD, for Mr Ademola, Julius Olajide.
6. M. A. Religious Studies, “*Erinle*: the Structural Analysis of a Deity in Ilobu, Osun State, Nigeria”, Graduated 2007, UNAD, for Mr Atoyebi, Moses Adegboyega.
7. M.A. Religious Studies, “Proliferation of Pentecostal Churches in Ekiti – State (1970 – 2004): An appraisal.” Graduated 2007, UNAD, for Mr. Bankole, Michael Tokunbo.
8. M.A. Religious Studies, “An Historical Development of the Redeemed Christian Church of God (1952 – August 2006).” Graduated 2007, UNAD, for Mr. Titus Francis Ade Jimoh.
9. Ph.D. Religious Studies, “Administration in Yoruba Traditional Religion.” Graduated December 2006 for Dr. Awosusi Akinola
10. Ph.D. Religious Studies, “An Exegetical Study of *Mikron Poimnion* in Lucan Ecclesiology in Relation to the Church of Nigeria, Anglican Communion”, Graduated February 2007, UNAD, for Dr Adenuga, Matthew Olugbenga.
11. Ph.D. Religious Studies, “Intra – Church Schism: The Methodist Church Nigeria as a Case Study (1882 – 2004)”. UNAD. Graduated 2007, for Dr Abejide, Emmanuel Oluwasesan.
12. Ph.D. Religious Studies, “A History of the Anglican Communion in Kwara and Kogi States”. Graduated 2008, UNAD, for Dr Mepaiyeda, Solomon Makanju.
13. Ph.D. Religious Studies, “The Anglican Church and Her Roles in the Development of Rural Areas of Ekitiland (1893-2005)”. Graduated, 2009, UNAD, for Dr Bello, Temitope Thomson.
14. Ph.D. Religious Studies, “Christology and Christian Unity in Selected Churches in South-western Nigeria.” Graduated 2009, UNAD, for Dr Kayode Olawale Ebenezer.
15. Ph.D. Religious Studies, “The History of *Aladura* Churches in Ekitiland (1925-2005)”. Graduated, 2009, UNAD, for Dr Jegede, Gbenga Gabriel.
16. Ph.D. Religious Studies, “Gender Disparity in the Priesthood of Some Selected Denominations in Nigeria,” Graduated 2009, UNAD for Dr (Mrs) Adesanya, Ibiyinka Olusola.

g. **Current Post Graduate Students Under Supervision**

Ph.D. - Six Candidates

M.A - Four Candidates

11. **RESEARCH/PAPERS IN PROGRESS/INITIATED PROGRAMMES**

1. Book writing on *The Structure of the God in African Traditional Religion* is almost completed. Sponsor for finishing and publication are needed.
2. Book writing on *Christian use of African Traditional Religious Concepts. Example of Misunderstanding and Misrepresentations* already begun. Needs time, and sponsor for production.
3. Manuscript on *Traditional Religion: A Structural Approach* is almost completed- Sponsor needed for Completion and Publication.
4. Research interest in “The Structure of God” in other religions and cultures is being developed. Here Christianity is specified.
5. Field Research at Igede-Ekiti about “Osun River goddess Cultic Worship” has started. Needs funding for completion and publication.
6. Book writing on *God Must be Having fun or Pain: A Study of Inhumanity of Man to Man* is almost completed. Sponsor for finishing and publication are needed.

12. **PUBLICATIONS**

a. **Thesis/Dissertation:**

1. Jemiriye, T. F. (1983), “The ‘Christian’ Interpretation of the Yoruba God and gods: Example of Misrepresentations,” A Master of Theology (M.Th) degree thesis Submitted to the Toronto School of Theology through Emmanuel College, Victoria University, University of Toronto, Toronto, Canada.
2. Jemiriye, T. F. (1988). “The Concept of *Èsè* among the Yoruba,” A Doctor of Philosophy (Ph.D.) Degree Thesis submitted to University of Ibadan, Ibadan, Nigeria.

b. **Books Published**

3. Jemiriye, T. F. (1984), *Sunday School Lessons for Young People*. Baptist Press (Nigeria) Ltd., Ibadan.
4. Gerald Wright and T. F. Jemiriye, (1985) *Bible Guidelines: Some Guidelines for Bible Study and Interpretation*. Baptist Press (Nigeria) Ltd. Ibadan.



5. Jemiriye, T. F. (1989), *Understanding Why: A Case for the Orthodox Faith*. Fobol Publishers, Ilesha, Nigeria.
6. Jemiriye, T. F. (1998), *Understanding Why: A Case for the Orthodox Faith: Revised Vol. I. Backgrounds to Religious Thinking*. Greenline Publishers, Ado-Ekiti, Nigeria.
7. Jemiriye, T. F. (1998), *Preaching Notes in Outline Vol. I Evangelism and Special Themes*. Greenline Publishers, Ado-Ekiti, Nigeria.
8. Jemiriye, T. F. (1998), *Yoruba God and gods*. Petoa Educational Publishers, Ado-Ekiti, Nigeria.
9. Jemiriye, T. F. & Sikiru Eniola (2005), *Religion: An Introductory Study*. Petoa Educational Publishers, Ado-Ekiti, Nigeria.
10. Jemiriye, T. F. (2009), *Religion: the Complex Equation of Acceptance between Man, God-gods and Materials*. The 21<sup>st</sup> Inaugural Lecture, University of Ado-Ekiti, Ado-Ekiti, Nigeria.

c. **Chapters in Books**

11. Jemiriye, T. F. (1991), "African Concept of god," in E. Dada Adelowo & G. O. Abe (Eds.), *University Textbook Series: Perspectives in Religious Studies*. Heinemann, Ibadan. Vol. I. Chapter 3, pp. 35-42.
12. Jemiriye, T. F. (1996), "Religion and Development of Ondo State," in Afolabi Popoola, et al. (Eds.), *Ondo State in Perspectives*. Ondo State Government, Akure. Chapter Five, "Religious Perspective," pp. 110-117.
13. Jemiriye, T. F. (2003), "Yoruba Understanding of Sexuality," in Wanjiku Khamasi (Ed.) *African Concept of Sexuality*. Moi University, Kenya.
14. Jemiriye, T. F. (2004), "The Interface of Religion, Language and Society," in E. T. O. Bamisaye (Ed.), *An Integrated Study in Language and Society*. Majaab Publishers, Lagos. Volume I, Chapter 3, pp. 35-53.
15. Jemiriye, T. F. (2005), "Basic Elements of Communication in Traditional Religion," in Toyin Bamisaye (Ed.), *An Integrated Study in Language and Society*. Majaab Publishers, Lagos. Volume II, Chapter 5, pp. 35-40.
16. Jemiriye T.F. and Sikiru Eniola, (2005), "An Introductory Study to Religion" in Wale Olajide (Ed.), *Introductory Readings in Humanities*. MacAnthony Publishers, Ado - Ekiti. Pp. 131–161.

d. **Articles Already Published in Learned Journals**

17. Jemiriye, T. F. (October 1997), "Pantheon in African Traditional Religious Thought: The Yoruba Example," *OBITUN: Journal of Humanities* Vol. 2 No. 2, pp. 14-24.
18. Jemiriye, T. F. (October 1997), "Pantheon in African Traditional Religious Thought. The Yoruba Example," in *OLOTA: Journal of African Studies* Vol.2. No. 1 pp. 1-11.
19. Jemiriye, T. F. (1997), "God of the Oppressor: An Application of Some Liberation Theology Concepts in Nigeria," *Journal of Educational and Humanistic Studies* Vol. 1 No. 1, pp. 98-99.
20. Jemiriye, T. F. (1998), "Religions, God and National Development" *Journal of Geography Planning and Development*, Vol. 1, No.1, pp. 98-99.
21. Jemiriye, T. F. (1998), "The Concept of the Ancestor," in *OLOTA: Journal of Africa Studies* Vol. 2, No. 2, pp. 29-35.
22. Jemiriye, T. F. (1998), "Proliferation of Churches in Nigeria: Economic or Christian Emancipation?" *African Journal of Biblical Studies* Vol. XIII No. 1 & 2, pp. 45-49.
23. Jemiriye, T. F. (June 2000), "The Yoruba God-gods in Graphical Models," *EPHA, Ekpoma Journal of Religious Studies* Vol.3, Numbers 1 & 2 June 2000 pp. 104-112. Also published in *OBITUN: Journal of Humanities*, Vol. 3, No. 1, March 2000, pp. 82-88.
24. Jemiriye, T. F. (December 2000), "The Concept of Cultism, Occultism and Yoruba Traditional Religion: A Definition," *OBITUN: Journal of Humanities* Vol. 3, No. 2, December 2000, pp. 16-24.
25. Jemiriye, T. F. (2001), "Akodi: The Yoruba Practice of the Religious Maxim of Total Acceptance," *OBITUN: Journal of the Humanities*, University of Ado-Ekiti. Vol. 3, No. 3, pp. 1-10.
26. Jemiriye T.F. (July 2002), "The God-gods: Dating and Roles," *Ado Journal of Religions* Vol. 1, No. 1, pp. 1-8.
27. Jemiriye T.F. (December 2002), "Models in Religious Relationships," *Ado Journal of Religions*, Vol.1 No. 2, pp.1-8.
28. Jemiriye T.F. (July 2003), "Babalawo or Baba-Awo: A Definition," *Ado Journal of Religions* Vol. 2 No 1 pp.1-10.
29. Jemiriye T.F. (July 2004), "Salvation: A Critique of Kung's Position," *JOPRED: Journal of Philosophy and Related Disciplines*, Vol. 2 No. 2, pp. 19-27.

30. Jemiriye T.F. (October, 2004), “*Ibura-Ojuibo: A Contextual Phenomenon*,” *OBITUN: Journal of Humanities* Vol. 3, No. 4, pp. 19-27.
31. Jemiriye T. F. (May 2006) “Relations between Christianity and Yoruba Traditional Religion: Examples of Misrepresentations and Misinterpretations” *OBITUN: Journal of the Humanities* Vol. 4. No 2, pp. 57-71.
32. Jemiriye T. F. & Awosusi Akinlola (2007), “*Irunmale (Spiritual Entities) of Yoruba Traditional Religion*,” *Pakistan Journal of Social Sciences*, Medwell Publications 4 (4): 548 – 552. On paper and online [<http://www.medwelljournals.com/fulltext/pjss/2007/548-552.pdf>]
33. Jemiriye T. F. & Awosusi Akinlola (2007), “The Concept of Planning in Yoruba Religion,” *The Social Sciences*, Medwell Publications 2 (3): 351 – 356. On paper and online [<http://www.medwelljournals.com/fulltext/tss/2007/351-356.pdf>]

e. **Conference Article Presentation/Publications**

34. Jemiriye, T. F. (1995), “Effect of Language on Religions,” Linguistic Association of Nigeria Conference, University of Ado-Ekiti, Ekiti State, Nigeria, 24<sup>th</sup> – 28<sup>th</sup> September, 1995.
35. Jemiriye, T. F. (1998), “Proliferation of Churches in Nigeria - Economic or Church Essence Emancipation?” Nigeria Association for Biblical Studies (NABIS) Conference, University of Ado-Ekiti, Nigeria 27<sup>th</sup> - 30<sup>th</sup> July 1998.
36. Jemiriye, T. F. (2001), “Religion, The Bed-Rock of All National Development: A Highlight of Rural Environment and Sustainable Development,” National Conference on Rural Environment and Sustainable Development in Nigeria, organized by Department of Geography and Planning Sciences, University of Ado-Ekiti, Nigeria in collaboration with Research Group for African Environment and Development. 25<sup>th</sup> – 27<sup>th</sup> October 2001
37. Jemiriye T.F. (2002), “Relevant Development, Globalisation and Nigerian University: Fact or Fancy?” International Conference on Internationalisation of Higher Education: The African Experience and Perspective. Moi University, Eldoret, Kenya, 14<sup>th</sup> August 2002 in Group B.
38. Jemiriye T.F. (2003), “Acceptance or Tolerance: The Challenge from Traditional Religion for Leaders and Society.” National Association for the Study of Religions (NASR), University of Ilorin, Nigeria, 6<sup>th</sup> – 10<sup>th</sup> October 2003.

39. Jemiriye T. F. (2005), "Relevance of the Humanities: Then and now of Studentship and Lectureship." A Paper Presented at the Workshop on "Restoring Excellence in the Faculty of Arts," University of Ado-Ekiti, Ado-Ekiti, Nigeria, 2<sup>nd</sup> – 3<sup>rd</sup> June 2005 and Published in Proceedings of the Workshop. Petoa Educational Publishers, Ado – Ekiti, pp 102-114.
40. Jemiriye T.F. (November 2005), "Talking the LCM of Money Economic and Financing: Globalized Enslavement." Proceedings of the Annual Conference of the Nigerian Society for Financial Research, (NSFR), November 11<sup>th</sup>-12<sup>th</sup>, 2004 at the Faculty of Business Administration, University of Lagos, Programme and Book of Proceedings, pp. 241-245.
41. Jemiriye T. F. (August 2006), "Religion, Unity and National Survival: Acceptance as the Panacea." A paper delivered at the Faculty of Arts National Conference on National Development: Challenges to the Humanities in the 21<sup>st</sup> Century at University of Abuja, Faculty of Arts, Gwagwalada, Abuja, Nigeria. 22<sup>nd</sup>-26<sup>th</sup> August 2006.

f. **Book of Abstracts.**

42. Jemiriye, T. F. (2001), "Religion, the Bed – Rock of all National Development A Highlight of Rural Environment and Sustainable Development," Abstract in *Book of Abstract* for National Conference on Rural Environment and Sustainable Development in Nigeria, Oct. 25-27, 2001, p. 34.
43. Jemiriye, T. F. (2005), "Religion, Conflict and Peace in Contemporary Nigeria: Acceptance as a Way out," the 19<sup>th</sup> Congress of the International association for the History of Religion (IAHR), Tokyo, Japan. Abstract Registration No. 10171.

g. **Other Writings Already Published**

***Magazine:***

44. Jemiriye T.F. (1989), "Pastoral Indiscipline," *The Nigerian Pulpit: Journal for Baptist Pastors in Nigerian Baptist Convention*, pp. 15-18.
45. Jemiriye, T. F. (1995), "Noise: An Environmental Pollutant," in *Real Estate and Housing News* Vol. 2, No. 2, Jan/Feb. 1995 p. 32-34.

h. **Journals Edited**

46. Jemiriye, T. F. (1989), member, Editorial Board, Assistant Editor, *The Nigerian Pulpit*, Vol. 1 No. 1, inside Cover page.

47. Jemiriye, T. F. (March 2000), Editor-in-Chief, *OBITUN: Journal of Humanities*, Vol. 3 No. 1.
48. Jemiriye, T. F. (December, 2000), Editor-in-Chief, *OBITUN: Journal of Humanities*, Vol. 3 No. 2.
49. Jemiriye, T. F. (March 2001), Editor-in-Chief, *OBITUN: Journal of Humanities*, Vol. 3 No. 3.

### **13. TOPICS WITHIN RESEARCH AREA**

1. Acceptance: Cure to Inhumanity in the Global Village
2. Back to the Survival Culture of Acceptance
3. The Fallacy of Tolerance as a Living Relational Paradigm in Religion
4. Tolerance as Religious Bigotry
5. Tolerance or Acceptance as Religious Model: A Debate
6. Tolerance as Postponement of the Volcanic Eruption - The Nigerian Example
7. Acceptance as the Core/Essence/Issue /Heart/Focus/Centre of Traditional Religion
8. Acceptance as the Core/Essence/Issue /Heart/Focus/Centre of Christianity
9. Acceptance as the Core/Essence/Issue /Heart/Focus/Centre of Islam
10. Acceptance as the Core/Essence/Issue/Heart/Focus/Centre of Possible Universal Religion
11. *Akodi*: Living Acceptance in Practical Terms
12. *Akodi*: The Preference of Acceptance to Tolerance
13. *Akodi*: Challenge for the Global Village
14. Acceptance of Others as Humanity/Home/Relations
15. Acceptance: A Step Higher than Accommodation
16. Acceptance: The Emptiness of Self
17. Tolerance: A Half Measure into Freedom
18. Acceptance: Full Measure into World Peace
19. Acceptance as Real Human Rights – Application to the Ghetto
20. Acceptance as Real Human Rights – Application to the Human Zoos
21. Acceptance as Real Human Rights – Application to Reserves and the Colour Limit
22. Acceptance as Real Human Rights – Application to Man-made Lines of Segregation
23. Factors against Unacceptability – Pride, Greed and Short-sightedness. (Failure to know that if the system will not survive, no individual within the system will survive)

24. Fallacy of the Developed versus the underdog in the Village – The Allegory of the Sinking Boat
25. Preamble to Holocaust: Accusations of Others as Terrorists – (*Ti ara ile eni ba n je kokoro buburu, kurukuru re ko nii je ki a sun loru*).
26. Acceptance and the War Industries: The Choice between Life and Death
27. The Futility of the Arms Race within the *Akodi* - (*Iyawo re se o, o lo gbe omo odo*)
28. Harnessing All Inputs within the *Akodi* - (*Owo omode ko to pepe, ti agba ko wo keregbe*)
29. Acceptance as “The Right to be” of the Other
30. Acceptance: The Key to World Peace - Turning the Swords to Plough
31. Acceptance as Sharing the Good with All
32. Acceptance: Solution to the Iraqi Killings
33. Acceptance within the Economy of the Global Village
34. Acceptance and Maximized Profit – The Opposite Poles of Life
35. Acceptance and Maximized Profit – The Opposite Poles of Religion
36. Acceptance and Maximized Profit – The Opposite Poles of Survival
37. Acceptance: The Challenge to the ‘West’ within the *Akodi*
38. Challenges of Acceptance to the World from the Religious Microcosm
39. Arms Race, Bigotry and Acceptance
40. Acceptance: The Challenge to Humanity
41. Acceptance: The Challenge Illustrated by the *Akodi*
42. Acceptance: The Missing Link in all Intolerance
43. Acceptance: The Challenge /Link in all Particularistic Religions
44. Acceptance: The Missing Link in all Hostile Relationships
45. Tolerance: A Half Measure into Global Peace
46. Tolerance: A Half Measure into Peaceful Living
47. *Akodi* Principle: Survival of All is the Survival of One! (*O ni ohun ti kekere ile eni nse fun ni*)
48. Bigotry: The Death of the *Akodi* – (*Afemi, afemi, ni oba ana ke ti o fi ku!*) – The fable retold
49. The World at the Precipice: Acceptance as the Hold-Back Remedy
50. The World at the Precipice: Acceptance as the Panacea
51. The World at the Precipice: Acceptance as the Anchor
52. Acceptance as the Main Component of God
53. Which God? Acceptance as a Content Analysis

#### **14. DISTINCTIONS, AWARDS AND RECOGNITIONS**

1. Kirk Price, Graduating Class Prize in New Testament, Queens University, M.Div. Theology, May, 1980.
2. The New Who's who in Nigeria, Second edition, Nigerian International Biographical Centre, Jemiriye, Dr Timothy Folorunso, 2003, Pages 412-413.
3. Who is who in Ondo State: State Annual Special 15 years, Edited by Olusegun Ilori, Anniversary Edition: Dr. Jemiriye Timothy Folorunso, 1991, Page 172.
4. Grand Award Certificate-Commander, Order of Man O'War (COM), Ondo State University, Ado-Ekiti, Ondo State, Nigeria. 1994.
5. Ekiti Baptist High School at 40 by Aladesuru Olusola, Jemiriye (Rev. Dr.) Timothy Folorunso 1995, Page 48.
6. Ekiti Baptist High School, Igede-Ekiti, Old Students Association National Merit Award in recognition of the Position of Honour in Chosen Profession and Contribution to the Old Students Association, Awarded on 21<sup>st</sup> day of July, 2001.
7. Five outstanding personality of Ekiti State (FOPE) Standard Award 2007 presented to Dr T. F. Jemiriye for outstanding in academic achievement by Junior Chamber International (JCI) Nigeria, University of Ado-Ekiti (Fountain LOM), a worldwide Federation of Young Leaders and Entrepreneur.
8. University of Ibadan Alumni Association, Ekiti State Branch, in Appreciation of Contributions to the development of University of Ibadan Alumni association (UIAA), Ekiti state Branch, 13<sup>th</sup> November, 2008.

#### **15. A CONFERENCES ATTENDED**

1. Annual Religious Studies Conference  
Department of Religious Studies  
University of Ibadan, 26<sup>th</sup> – 28<sup>th</sup> March, 1985
2. Annual Religious Studies Conference,  
Department of Religious Studies  
University of Ibadan, August, 1995
3. Linguistic Association of Nigeria Conference  
University of Ado-Ekiti, Ekiti State, Nigeria  
24<sup>th</sup> - 28<sup>th</sup> September, 1995,  
Paper Presented: "Effect of Language on Religions."
4. Nigeria Association for Biblical Studies (NABIS)  
Conference, University of Ado-Ekiti, Nigeria 27<sup>th</sup> - 30<sup>th</sup> July 1998  
Paper Presented: "Proliferation of Churches in Nigeria Economic or Church  
Essence Emancipation?"

5. University of Ado-Ekiti Nigeria, Conference on Cultism in Nigerian Universities 2<sup>nd</sup> – 3<sup>rd</sup> September 1999. I participated as speaker in the Symposium on Cultism in Ado-Ekiti: Problems and Solutions.
6. National Conference on Rural Environment and Sustainable Development in Nigeria, organized by Department of Geography and Planning Sciences, University of Ado-Ekiti, Nigeria in collaboration with Research Group for African Environment and Development. 25<sup>th</sup> – 27<sup>th</sup> October 2001, University of Ado-Ekiti, Ado-Ekiti, Nigeria. There, I presented a paper titled “Religion, The Bed-Rock of All National Development: A Highlight of Rural Environment and Sustainable Development.”
7. International Conference on Internationalisation of Higher Education: The African Experience and Perspective. Moi University, Eldoret, Kenya; 12<sup>th</sup> – 16<sup>th</sup> August 2002. I presented a paper titled, “Relevant Development, Globalisation and Nigerian University: Fact or Fancy?” on 14<sup>th</sup> August 2002 in Group B. Certificate of Participation was issued for the Conference.
8. National Association for the Study of Religions (NASR) at University of Ilorin, Nigeria, 6<sup>th</sup> – 10<sup>th</sup> October 2003. I presented a paper on “Acceptance or Tolerance: The Challenge from Traditional Religion for Leaders and Society.”
9. Nigerian Society for Financial Research (NSFR) at University of Lagos, Nigeria, 10<sup>th</sup> – 12<sup>th</sup> November 2004. I presented a paper titled, “Talking the LCM of Money Economic and Financing: Globalized Enslavement.”
10. Faculty of Arts, National Conference on National Development: Challenges to the Humanities in the 21<sup>st</sup> Century at University of Abuja, Gwagwalada, Abuja, Nigeria, 22<sup>nd</sup> – 26<sup>th</sup> 2006. I presented a paper on “Religion, Unity and National Survival: Acceptance as the Panacea”.

## **15 B. EXTRA CURRICULAR ACTIVITIES**

### **(a) Services Within the University**

1. Member of Governing Council, University of Ado-Ekiti, March 2000 to July 2002; March 2004 to July 2007 – Senate Representative.
2. Member, Ceremonies Committee, University of Ado-Ekiti April 2000 to June 2003.
3. Chairman, Ceremonies Committee, University of Ado-Ekiti, April, 2009 to Date.
4. Member, University Students Disciplinary Committee, University of Ado-Ekiti, June 2000 to June 2003.
5. Member of Senate, University of Ado-Ekiti, August 1995 to August 1997, January 1999 to July 2002; August 2003 July 2007, March 2009 to Date, as Professor.



6. Acting Dean, Faculty of Arts, University of Ado-Ekiti, 1<sup>st</sup> August 2000 to July 2002, and member, Committee of Deans, same period.
7. Dean, faculty of Arts, University of Ado-Ekiti, 1<sup>st</sup> August, 2009 to date.
8. Member, Committee of Deans, University of Ado-Ekiti, 1<sup>st</sup> August, 2009 to date.
9. Member, Board of the School of Postgraduate Studies, University of Ado-Ekiti, August 2000 to July 2002, August 2003 to Date.
10. Acting Head of Department, Department of Religious Studies, University of Ado-Ekiti, Ekiti State, August 1995 – 1997; January 1999 to 31<sup>st</sup> July 2000; August 2003 to July 2007.
11. Member of Development Committee of University of Ado-Ekiti, Ekiti State, Nigeria, 1990 – 1994 (Representing Congregation), August 2000 – July 2002. As Acting Dean of Arts.
12. Member of ASUU Executive, University of Ado-Ekiti, Ekiti State, Nigeria 1990 – 1994.
13. Member, ASUU, University of Ado-Ekiti, Strike Co-ordination Committee, 1996 – 1997.
14. Member of Staff Club, University of Ado-Ekiti, Ekiti State, Nigeria.
15. Faculty Representative on the Faculty Board of Education 1990 to 1996 (Six Sessions).
16. Faculty Representative on the Faculty Board of Science 1997 to March 1999.
17. Staff Adviser, National Association for Studies of Religions. NASSORS. University of Ado-Ekiti Chapter, 1991 – 1994.
18. Member, University Panel on Problems on Admission into the Faculty of Engineering, 1998/99.
19. Member, Faculty of Arts Panel on Examination Mal-practice, 1998/99 Session, Chairman 1999/2000 to 31<sup>st</sup> July 2000.
20. Member, University Investigation Panel on protest written against the Sports Councils Officials by the Students' Union Director of Sports, 1990.
21. Member, Faculty of Arts Board of Studies, 1989 to date.

22. Member, Faculty of Arts Postgraduate Committee 1995 to 1997, Jan. 1999 to July 2002, Chairman, August 2002 to Date.
23. Chairman, University Panel on Sale of “Glorified Hand-outs / Monographs Committee,” March 2001.
24. Member, Board of Survey, University of Ado-Ekiti, 2000 to July 2002.
25. Chairman, Board of Survey, University of Ado-Ekiti, August 2002 to date.
26. Staff Adviser, Man O’War, University of Ado-Ekiti, Ekiti State, 1994 to date.
27. Adviser, Irepodun / Ifelodun Local Government Students Association, University of Ado-Ekiti, Ado-Ekiti, Nigeria (UNAD Chapter), 1998 to date.
28. Member, Committee to oversee Irepodun / Ifelodun Local Government Hostel, University of Ado-Ekiti, August 1999 to date.
29. Member, University & Council Search Committee for the appointment of Vice Chancellor, 2003 – 2004.
30. Member, Staff Welfare Counselling and Advisory Committee. January 2004.
31. Chairman, University Security Committee, May 2004 to July 2007 as Council Member.
32. Member, Technical Committee of Council of University of Ado – Ekiti on the Visitation and Audit Reports / Government White Paper on University of Ado – Ekiti. 2005.
31. Chairman, Panel of Investigation on Alleged Case of Misconduct in the Cash Office. August 2005.
32. Chairman, University Security Task Force, July 2006 to July 2007.
33. Chaplain, Chapel of Victory, Interdenominational Worship Centre, University of Ado – Ekiti. October 2000 to December 2006.
34. Chairman, Task Force For the Collection of School Fees From Defaulters, Faculty of Arts, July 2007 to Date.
35. Chief Examiner, Pre-Degree Humanities Entrance Examination, 2007.
36. Member, Panel of Enquiry that Investigated the Violent Protest in the University of Ado-Ekiti, of Friday 8<sup>th</sup> May, 2009 (Monday 11<sup>th</sup> may 2009 – 22<sup>nd</sup> May 2009).

37. Member, Committee on Education Trust Fund (ETF) Research Fund, May 2009.

**(b) Services Outside the University**

1. Chairman, Osogbo Youth Palace Committee, Osun State, 1989 – 1991.
2. Member, Woman and Development, Osun State Committee, 1989-1991.
3. Member, Marriage Guidance Council, Osun State, 1991 – 1993
4. Patron, Jaycee International, Osogbo, Osun State, 1991 – 1993
5. Member, Osun State Sport Council, Sport Committee for the disabled, 1991 – 1992
6. Patron, National Association of Igede-Ekiti Students, (NAIS), 1996-1998
7. Member, Board of Trustee, Tree Club International, Voluntary and non Government Organisation, Osun State, 1997 to date
8. Member, Board of Governors, Baptist Bible College, Igede-Ekiti, Ekiti State, Nigeria October 1994 – April 2000
9. Member, Special Marshal, Federal Road Safety Commission, 1994 to date.
10. Unit Coordinator, Special Marshall, Federal Road Safety Commission, and Member, State Executive of Special Marshall, 2005 to 2009.
11. Participant on many State Radio and Television programmes including Centre Stage, Spot Light. *E da si Oro yi, Ajoro*, Perspective, ‘This I Believe’, Focus and others.
12. Participant on many national radio – Progress FM radio, NTA television programmes.
13. Sponsor and Producer of “Life and You” on Broadcasting Service of Ekiti State (BSES), an Educational and Life Orientation Services (ELOS) Counselling Programme. Tuesday 8: 15 a.m. to 8: 30 a.m., April 2005 to September 2007, and on Progress radio, Tuesday, 2:15 – 2: 30 pm, January 2009 to April, 2010.
13. Consultant, Educational and Life Orientation Services (ELOS), February 2004 to Date.
14. Chairman, Igbalaye Estate, Landlords and Residents Association, Igbalaye Estate, Opposite State Hospital, Ado-Ekiti, 2003 – 2007.

15. Patron, Igbalaye Estate, Landlords and Residents Associations, Igbalaye Estate, Opposite State Hospital, Ado-Ekiti, 2008 to Date.

(c) **Other Interests**

1. Drama and Music.
2. Games: Plays Lawn Tennis, Draft and Table Tennis

Signed  
**Professor T.F. Jemiriye**

October, 2010  
**Date**